

A	B	C	D	E	F	G	H	I	J
1	<b>This page must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can be submitted as one file to avoid separating worksheets.</b>			
2	<b>ILLINOIS STATE BOARD OF EDUCATION</b>								
3	School Business Services								
4	(217)785-8779								
5	<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>								
6	June 30, 2017								
7	(Section 10-17 of the School Code)								
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<u>Community Consolidated School District 146</u>						<b>DISTRICT TYPE</b>	
10	RCDT NUMBER:	<u>07-016-1460-04</u>						Elementary <input checked="" type="checkbox"/>	
11	ADDRESS:	<u>6611 W 171st Street, Tinley Park, IL 60477</u>						High School <input type="checkbox"/>	
12	COUNTY:	<u>Cook</u>						Unit <input type="checkbox"/>	
13	NAME OF NEWSPAPER WHERE PUBLISHED:	<u>Daily Southtown</u>							
15	<b>ASSURANCE</b>								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input checked="" type="checkbox"/> YES								
19	<b>CAPITAL ASSETS</b>		<b>VALUE</b>						
20	WORKS OF ART & HISTORICAL TREASURES								
21	LAND		5,311,469						
22	BUILDING & BUILDING IMPROVEMENTS		45,754,550						
23	SITE IMPROVMENTS & INFRASTRUCTURE		8,251,004						
24	CAPITALIZED EQUIPMENT		14,074,027						
25	CONSTRUCTION IN PROGRESS								
26	<b>Total</b>		<b>73,391,050</b>						
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN		206						
30	KINDERGARTEN		224						
31	FIRST		233						
32	SECOND		226						
33	THIRD		272						
34	FOURTH		259						
35	FIFTH		247						
36	SIXTH		262						
37	SEVENTH		260						
38	EIGHTH		251						
39	SPECIAL								
40	<b>Total Elementary</b>		<b>2,440</b>						
41	NINTH								
42	TENTH								
43	ELEVENTH								
44	TWELFTH								
45	SPECIAL								
46	<b>Total Secondary</b>		<b>0</b>						
47	<b>Total District</b>		<b>2,440</b>						
48									
49	ISBE 50-37 (08/2017) ASA17form.xls								

  

SIZE OF DISTRICT IN SQUARE MILES	10
NUMBER OF ATTENDANCE CENTERS	5
9 MONTH AVERAGE DAILY ATTENDANCE	2,128
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	231
PART-TIME	7
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	125
PART-TIME	40
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.3750
OPERATIONS & MAINTENANCE	0.5304
BOND & INTEREST	0.5456
TRANSPORTATION	0.7232
MUNICIPAL RETIREMENT	0.0805
SOCIAL SECURITY	0.1035
WORKING CASH	0.0482
FIRE PREVENTION & SAFETY	0.0009
TORT IMMUNITY	0.0535
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.3857
LEASING	0.0964
OTHER	
OTHER	
DISTRICT EQUALIZED ASSESSED VALUATION (EAV)	577,104,816
EQUALIZED ASSESSED VALUATION PER ADA PUPIL	271,196
TOTAL LONG-TERM DEBT ALLOWED	39,820,232
TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2017	16,635,000
PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY	41.78%